

06-05-00

A

06/02/00
1c844 U.S. PTO

Please type a plus sign (+) inside this box [+]

PTO/SB/05 (12/97)

Approved for use through 09/30/00. OMB 0651-0032

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number

UTILITY PATENT APPLICATION TRANSMITTAL
(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No. 80398.P322

Total Pages

First Named Inventor or Application Identifier Lizhi Wang

Express Mail Label No. EL 234 217 792 US

06/20/99
1c530 U.S. PTO
09/585980

**ADDRESS TO: Assistant Commissioner for Patents
Box Patent Application
Washington, D. C. 20231**

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

1. **Fee Transmittal Form**
(Submit an original, and a duplicate for fee processing)
2. **Specification (Total Pages 19)**
(preferred arrangement set forth below)
 - Descriptive Title of the Invention
 - Cross References to Related Applications
 - Statement Regarding Fed sponsored R & D
 - Reference to Microfiche Appendix
 - Background of the Invention
 - Brief Summary of the Invention
 - Brief Description of the Drawings (if filed)
 - Detailed Description
 - Claims
 - Abstract of the Disclosure
3. **Drawings(s) (35 USC 113) (Total Sheets 10)**
4. **Oath or Declaration (Total Pages 4)**
 - a. **Newly Executed (Original or Copy)**
 - b. **Copy from a Prior Application (37 CFR 1.63(d))**
(for Continuation/Divisional with Box 17 completed) **(Note Box 5 below)**
 - i. **DELETIONS OF INVENTOR(S)** Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
5. **Incorporation By Reference (useable if Box 4b is checked)**
The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
6. **Microfiche Computer Program (Appendix)**

095980-050200

002090-0865360

7. _____ Nucleotide and/or Amino Acid Sequence Submission
 (if applicable, all necessary)
 a. _____ Computer Readable Copy
 b. _____ Paper Copy (identical to computer copy)
 c. _____ Statement verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

8. X Assignment Papers (cover sheet & documents(s))
9. _____ a. 37 CFR 3.73(b) Statement (where there is an assignee)
 X b. Power of Attorney
10. _____ English Translation Document (if applicable)
11. _____ a. Information Disclosure Statement (IDS)/PTO-1449
 _____ b. Copies of IDS Citations
12. _____ Preliminary Amendment
13. X Return Receipt Postcard (MPEP 503) (Should be specifically itemized)
14. _____ a. Small Entity Statement(s)
 _____ b. Statement filed in prior application, Status still proper and desired
15. _____ Certified Copy of Priority Document(s) (if foreign priority is claimed)
16. X Other: Attorney signature page including Copy of postcard and Certificate of Express Mailing pursuant to CFR §1.10.

17. **If a CONTINUING APPLICATION**, check appropriate box and supply the requisite information:
 _____ Continuation _____ Divisional _____ Continuation-in-part (CIP)
 of prior application No: _____

18. Correspondence Address

_____ Customer Number or Bar Code Label _____
 (Insert Customer No. or Attach Bar Code Label here)
 or

X Correspondence Address Below

NAME Dennis A. Nicholls, Reg. No. 42,036
 BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP

ADDRESS 12400 Wilshire Boulevard
 Seventh Floor

CITY Los Angeles STATE California ZIP CODE 90025-1026

Country U.S.A. TELEPHONE (408) 720-8598 FAX (408) 720-9397

Respectfully submitted,

BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP

Date: 2 June, 2000 By Dennis A. Nicholls
Dennis A. Nicholls
Reg. No. 42,036

12400 Wilshire Blvd.
Seventh Floor
Los Angeles, CA 90025-1026
(408) 720-8598

"Express Mail" mailing label number: EL 234 216 298 US
Date of Deposit: June 2, 2000

I hereby certify that I am causing this paper or fee to be deposited with the United States Postal Service "Express Mail Post Office to Addressee" service on the date indicated above and that this paper or fee has been addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231

Cheri Clinkenbeard
(Typed or printed name of person mailing paper or fee)

Cheri Clinkenbeard
(Signature of person mailing paper or fee)

6/2/00
(Date signed)

002090" 08658560